

Cumulative Grammar  
from  
*Latin Alive!* Books 1 and 2

VERBS

Voice

- Active – tells that the subject is doing the action
- Passive – tells that the subject is receiving the action
- Deponents – verbs with passive forms and active meanings; these verbs only have three principal parts; they must be memorized
  - [The **first** principal part is the present passive indicative 1<sup>st</sup> singular (e.g. *ūtor* instead of *ūtō*). The **second** principal part is the present passive infinitive (e.g. *ūtī* instead of *ūtēre*). The **third** principal part is the perfect passive indicative first singular (e.g. *ūsus sum* instead of ???). They correspond to the first three principal parts of a normal verb except that to find the perfect passive participle or the supine, you use take the 3rd pp., leave out the *sum* and then transform it (e.g. perf. pass. part. = *ūsus, ūsa, ūsum*; supine = *ūsum/ūsū*)]
- Semi-Deponents – verbs with perfect passive system forms and active meanings (*audeō* and *gaudeō* are the only ones we've learned)

**VERBS:** Properties of Verbs

- Tense: Present, Imperfect, Future, Perfect
- Voice: Active, Passive; (Deponents, Semi-deponents)
- Mood: Indicative; Infinitive; Imperative
- Person: 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>
- Number: Singular, Plural

CONJUGATION PATTERNS:

1<sup>st</sup> -ō, -āre, -āvī, -ātum

2<sup>nd</sup> -eō, -ēre, -uī, -itum

3<sup>rd</sup> -ō, -ere, ---, ---

4<sup>th</sup> -iō, -īre, -īvī, -ītum

**PRESENT ACTIVE SYSTEM:**

Present System Verb Stem: 2<sup>nd</sup> principal part minus –re (e.g. amāre => amā-)

Present Tense Formation: Present Stem + endings (**1<sup>st</sup> and 2<sup>nd</sup> conjugations**)

	S		P	
1 <sup>st</sup>	<b>-ō*</b>	“I”	<b>-mus</b>	“we”
2 <sup>nd</sup>	<b>-s</b>	“you”	<b>-tis</b>	“you all”
3 <sup>rd</sup>	<b>-t</b>	“he/she/it”	<b>-nt</b>	“they”

\* With –ō, the ‘a’ in first conjugation verbs is “swallowed up” (e.g. amāō => amō)  
the same is true of the 3<sup>rd</sup> conjugation ‘e’ (e.g. ageō => agō)

**3<sup>rd</sup> conjugation** Present Tense Formation: Present Stem - ‘e’ + endings

(e.g. dīcere => dīc + endings)

	S		P	
1 <sup>st</sup>	<b>-ō*</b>	“I”	<b>-imus</b>	“we”
2 <sup>nd</sup>	<b>-is</b>	“you”	<b>-itis</b>	“you all”
3 <sup>rd</sup>	<b>-it</b>	“he/she/it”	<b>-unt</b>	“they”

**4<sup>th</sup> conjugation** and **3<sup>rd</sup> –iō** Present Tense Formation: 1<sup>st</sup> principle part – ‘ō’ + 3<sup>rd</sup> conjugation endings (see above)

Imperfect Tense Formation: Present stem + -ba- + endings (**all conjugations**)

	S		P	
1 <sup>st</sup>	<b>-bam</b>	“I”	<b>-bāmus</b>	“we”
2 <sup>nd</sup>	<b>-bās</b>	“you”	<b>-bātis</b>	“you all”
3 <sup>rd</sup>	<b>-bat</b>	“he/she/it”	<b>-bant</b>	“they”

**4<sup>th</sup> conjugation** and **3<sup>rd</sup> –iō** Imperfect Tense Formation: 1<sup>st</sup> pp. minus ‘ō’ add ‘ē’ + endings.  
(see above)

Future Tense Formation: Present stem + -bō / -bi- / -bu- + endings (**1<sup>st</sup> and 2<sup>nd</sup> conjugations**)

	S		P	
1 <sup>st</sup>	<b>-bō</b>	“I”	<b>-bimus</b>	“we”
2 <sup>nd</sup>	<b>-bis</b>	“you”	<b>-bitis</b>	“you all”
3 <sup>rd</sup>	<b>-bit</b>	“he/she/it”	<b>-bunt</b>	“they”

Latin 1  
Magister Tacitus

nōmen tibi: \_\_\_\_\_  
hic diēs est: \_\_\_\_\_

**3<sup>rd</sup> conjugation** Future Tense Formation: Present stem + endings (1<sup>st</sup> singular is –am)

	S		P	
1 <sup>st</sup>	<b>-am</b>	“I”	<b>-ēmus</b>	“we”
2 <sup>nd</sup>	<b>-ēs</b>	“you”	<b>-ētis</b>	“you all”
3 <sup>rd</sup>	<b>-et</b>	“he/she/it”	<b>-ent</b>	“they”

**4<sup>th</sup> conjugation and 3<sup>rd</sup> -iō** Future Tense Formation: 1<sup>st</sup> pp. minus ‘ō’ + 3<sup>rd</sup> conjugation endings.  
(see above)

### PERFECT ACTIVE SYSTEM

Perfect System Verb Stem: 3<sup>rd</sup> principal part minus –ī (e.g. amāvī => amāv-)

Perfect Tense Formation: Perfect stem + Perfect endings (**all conjugations**)

	S		P	
1 <sup>st</sup>	<b>-ī</b>	“I”	<b>-imus</b>	“we”
2 <sup>nd</sup>	<b>-istī</b>	“you”	<b>-istis</b>	“you all”
3 <sup>rd</sup>	<b>-it</b>	“he/she/it”	<b>-erunt</b>	“they”

Pluperfect Tense Formation: Perfect stem + Imperfect of *sum*

	S		P	
1 <sup>st</sup>	<b>-eram</b>	“I”	<b>-erāmus</b>	“we”
2 <sup>nd</sup>	<b>-erās</b>	“you”	<b>-erātis</b>	“you all”
3 <sup>rd</sup>	<b>-erat</b>	“he/she/it”	<b>-erant</b>	“they”

Future Perfect Tense Formation: Perfect stem + Future of *sum*

	S		P	
1 <sup>st</sup>	<b>-erō</b>	“I”	<b>-erimus</b>	“we”
2 <sup>nd</sup>	<b>-eris</b>	“you”	<b>-eritis</b>	“you all”
3 <sup>rd</sup>	<b>-erit</b>	“he/she/it”	<b>-erint</b>	“they” (3 <sup>rd</sup> plural is different)

### PRESENT PASSIVE SYSTEM

Present Passive System – Present, Imperfect, and Future passive verbs

Present		Imperfect		Future (1 <sup>st</sup> /2 <sup>nd</sup> )		Future (3 <sup>rd</sup> /4 <sup>th</sup> )	
-r	-mur	-bar	-bāmur	-bor	-bimur	-ar	-ēmur
-ris	-minī	-bāris	-bāminī	-beris	-biminī	-ēris	-ēminī
-tur	-ntur	-bātur	-bantur	-bitur	-buntur	-ētur	-entur

## PERFECT PASSIVE SYSTEM

Perfect Passive System – Perfect, Pluperfect, Future Perfect Passive verbs (based on the 4<sup>th</sup> pp.)

Perfect	Pluperfect	Future Perfect
4 <sup>th</sup> pp. + pres. of <i>sum</i> .	4 <sup>th</sup> pp. + impf. of <i>sum</i>	4 <sup>th</sup> pp. + fut. of <i>sum</i>

## Translations of the Tenses in the Indicative

### ACTIVE

- Present: “---s” or “is ---ing”
- Imperfect: “---ed” or “was ---ing” or “used to ---”
- Future: “will ---”
- Perfect: “has/have ---ed” or “---ed”
- Pluperfect: “had ---ed”
- Future Perfect: “will have ---ed”

### PASSIVE

- Present: “is ---ed” or “is being ---ed”
- Imperfect: “was ---ed” or “was being ---ed” or “used to be ---ed”
- Future: “will be ---ed”
- Perfect: “has/have been ---ed” or “was ---ed”
- Pluperfect: “had been ---ed”
- Future Perfect: “will have been ---ed”

### IMPERATIVES: Commands

- Positive Imperative
  - singular = present active stem (e.g. *discēde* “go away!”)
  - plural = present active stem + *-te* (e.g. *discēdite* “go away!”)
- Negative Imperative
  - singular = *nōlī* + inf. (e.g. *nōlī discēdere* “don’t go away!”)
  - plural = *nōlīte* + inf. (e.g. *nōlīte discēdere* “don’t go away!”)

### INFINITIVES

- Present Active: 2<sup>nd</sup> principal part (e.g. *amāre*, *monēre*, *agere*, *audīre*)  
“to ----” (e.g. “to love”, “to warn”, “to do”, “to hear”)
- Present Passive: 2<sup>nd</sup> principal part minus *-e* plus *-ī* (e.g. *amārī*, *monērī*, *agī*, *audīrī*)  
“to be ----ed” (e.g. “to be loved, to be warned, to be done, to be heard”)  
(**3<sup>rd</sup> conjugation** is minus *-ere* plus *-ī* – see above)
- Perfect Active: 3<sup>rd</sup> principal part minus *-ī* plus *-isse*  
(e.g. *amāvisse*, *monuisse*, *ēgisse*, *audīvisse*)  
“to have loved, to have warned, to have done, to have heard”
- Perfect Passive: 4<sup>th</sup> principal part and *esse*

(e.g. amātus esse, monitus esse, āctus esse, audītus esse)

“to have been loved, to have been warned, to have been done, to have been heard”

Future Active Infinitive: Future Active Participle + *esse* (e.g. *amātūrum esse*)

[no basic translation because always in I.S.]

Future Passive Infinitive: Supine + *īrī* (e.g. *amātum īrī*)

[no basic translation because always in I.S.]

Indirect Statement:

LATIN – Mind and Mouth Verb + acc. subject + infinitive

ENGLISH – Mind and Mouth Verb + “that” + subject + indicative

Time Relative: The concept that infinitives (and participles) have time that is relative to the main verb (not to the time of speech): present is *same time*, perfect is *time prior*, future is *time after*.

Use this concept to double-check your translations.

#### PARTICIPLES:

	ACTIVE	PASSIVE
Present	“-ing” 2 <sup>nd</sup> pp. minus <i>-re</i> plus <i>-ns</i> (nom.), <i>-ntis</i> (gen.) 3 <sup>rd</sup> declension e.g. <i>amāre</i> => <i>amāns</i> “loving”	xxx ☺
Perfect	xxx ☺	“-ed” “having been –ed” = English 3 <sup>rd</sup> pp. 4 <sup>th</sup> pp. 1 <sup>st</sup> /2 <sup>nd</sup> declension e.g. <i>amātus, amāta, amātum</i> “loved”
Future	“about to ---” 4 <sup>th</sup> pp. minus <i>-us</i> plus <i>ūrus</i> 1 <sup>st</sup> /2 <sup>nd</sup> declension e.g. <i>amātūrus, -a, -um</i> “about to love”	** expresses present obligation ** “having to be ---ed” 2 <sup>nd</sup> pp. minus <i>-re</i> plus <i>-ndus, -a, -um</i> 1 <sup>st</sup> /2 <sup>nd</sup> declension e.g. <i>amandus, -a, -um</i> “to be loved” “having to be loved”

Used in two ways:

1) Adjectivally/attributively = relative clause

a. *vir currēns* “the running man” “the man who is running”

- 2) Adverbially = circumstantial clause “when, since, although”
- vir cūrrēns* “the man, running, ...” “the man although he was running”
  - often set off by commas

When you translate a participle as a relative clause or a circumstantial clause, make it **sound natural** and make sure it means the same thing.

### ABLATIVE ABSOLUTES

A noun + adjective/participle/appositive in the ablative case describing the circumstances surrounding the main verb (adverbial); grammatically independent of the main sentence, but logically connected.

### FUTURE PASSIVE PERIPHRASTIC

- Future Passive Participle with a form of *sum* translated according to the tense of *sum* (present obligation for the present ‘has to be ---ed’; past obligation for past ‘had to be ---ed’; future obligation for future ‘will have to be ---ed’)
- Dative of Agent: normal passive verbs use *ā/ab* + abl. to express agent (e.g. *ā mātrem meā amor* “I am loved by my mother.”), but future passive periphrastics employ the dative of agent with no preposition (e.g. *mihi māter meus amanda est* “My mother ought to be loved by me” “I ought to love my mother.”)

GERUND: a verbal noun (e.g. *crēscit eundō* “It grows by going.”)

- formed from the future passive participle in the neuter, singular, oblique cases
- the nominative is supplied by the infinitive
- translated “---ing” (expressing the reality of the verbal idea rather than describing something else: e.g. ‘going on vacation is fun’ (gerund) vs. ‘the man going on vacation is fun’ (participle))
- can take a **direct object** (e.g. *crēscit cibum edendō* “He grows by eating food.”)
- active in Latin and in translation

gerund formation of *amō, amāre, amāvī, amātus*

nom.	[ <i>amāre</i> ]
gen.	<i>amandī</i>
dat.	<i>amandō</i>
acc.	<i>amandum</i>
abl.	<i>amandō</i>

GERUNDIVE: a verbal adjective translated the same way as the gerund

(e.g. *crēscit cibō edendō* “He grows **by eating** food.”)

\* formed from the future passive participle (rarely if ever nominative)

Latin 1  
Magister Tacitus

nōmen tibi: \_\_\_\_\_  
hic diēs est: \_\_\_\_\_

- \* the nominative is supplied by the infinitive (as with the gerund)
- \* translated “---ing” (see gerund above)
- \* must agree with a noun, which is translated by a direct object in English  
(e.g. *crēscit **cibō edendō***)
- \* passive in Latin (“food being eaten”) but translated actively in English (“eating food”)

gerundive formation of *amō, amāre, amāvī, amātus*

	M		F		N	
	Sing.	Plur.	Sing.	Plur.	Sing.	Plur.
nom.	-----	-----	-----	-----	-----	-----
gen.	<i>amandī</i>	<i>amandōrum</i>	<i>amandae</i>	<i>amandārum</i>	<i>amandī</i>	<i>amandōrum</i>
dat.	<i>amandō</i>	<i>amandīs</i>	<i>amandae</i>	<i>amandīs</i>	<i>amandō</i>	<i>amandīs</i>
acc.	<i>amandum</i>	<i>amandōs</i>	<i>amandam</i>	<i>amandās</i>	<i>amandum</i>	<i>amanda</i>
abl.	<i>amandō</i>	<i>amandīs</i>	<i>amandā</i>	<i>amandīs</i>	<i>amandō</i>	<i>amandīs</i>

NB: If the English gerund has a direct object, Latin prefers to use the gerundive phrase rather than the gerund phrase (e.g. *amōrem librōrum legendōrum* “a love of reading books” vs. *librōs legendī amōrem* “a love of reading books”). If the English gerund does NOT have a direct object, the Latin CANNOT use a gerundive because the gerundive must have a noun to agree with.

SUPINE: A verbal noun formed from the 4<sup>th</sup> principal part in the 4<sup>th</sup> declension

- Ablative Supine ends in *-ū* and is used with an adjective as an ablative of respect usually in exclamations or interjections (e.g. *Caesar, **mīrābile dictū**, in oppidum nostrum vēnit!* “Caesar, **amazing to say**, came to our town!”)
- Accusative Supine ends in *-um* and is used with a verb of motion to express purpose (e.g. *Caesar in oppidum nostrum **interfectum** incolās vēnit!* “Caesar came to our town **to slay** the inhabitants!”)

## IRREGULAR VERBS

**Forms of Sum** (principal parts: *sum, esse, fuī, futurum*)

Present Tense:

<b>sum</b>	“I am”	<b>sumus</b>	“we are”
<b>es</b>	“you are”	<b>estis</b>	“you all are”
<b>est</b>	“he/she/it is”	<b>sunt</b>	“they are”

Latin 1  
Magister Tacitus

nōmen tibi: \_\_\_\_\_  
hic diēs est: \_\_\_\_\_

Imperfect Tense:

<b>eram</b>	“I was”	<b>erāmus</b>	“we were”
<b>erās</b>	“you were”	<b>erātis</b>	“you all were”
<b>erat</b>	“he/she/it was”	<b>erant</b>	“they were”

Future Tense:

<b>erō</b>	“I will be”	<b>erimus</b>	“we will be”
<b>eris</b>	“you will be”	<b>eritis</b>	“you all will be”
<b>erit</b>	“he/she/it will be”	<b>erunt</b>	“they will be”

Perfect Tense (formed regularly)

<b>fuī</b>	“I was” “have been”	<b>fuimus</b>	“we were” “have been”
<b>fuistī</b>	“you were” “have been”	<b>fuistis</b>	“you all were” “have been”
<b>fuit</b>	“he/she/ it was” “has been”	<b>fuērunt</b>	“they were” “have been”

**Forms of *eō*, *ferō*, *possum*, *volō*, *nōlō***

<i>eō</i>	Present	Imperfect	Future
<i>eō</i>	<i>imus</i>	<i>ī + bam, bās, bat, etc.</i>	<i>ī + bō, bis, bit, etc.</i>
<i>īs</i>	<i>ītis</i>		
<i>it</i>	<i>eunt</i>		

<i>ferō</i>	Present	Imperfect	Future (normal 3 <sup>rd</sup> conjugation)
<i>ferō</i>	<i>ferimus</i>	<i>ferē + bam, bās, bat, etc.</i>	<i>feram, ferēs, feret, etc.</i>
<i>fers</i>	<i>fertis</i>		
<i>fert</i>	<i>ferunt</i>		

<i>volō</i>	Present	Imperfect	Future (normal 3 <sup>rd</sup> conjugation)
<i>volō</i>	<i>volumus</i>	<i>volē + bam, bās, bat, etc.</i>	<i>volam, volēs, volet, etc.</i>
<i>vīs</i>	<i>vultis</i>		
<i>vult</i>	<i>volunt</i>		

<i>nōlō</i>	Present	Imperfect	Future (normal 3 <sup>rd</sup> conj.)
<i>nōlō</i>	<i>nōlimus</i>	<i>nōlē + bam, bās, bat, etc.</i>	<i>nōlam, nōlēs, nōlet, etc.</i>
<i>nōn vīs</i>	<i>nōn vultis</i>		
<i>nōn vult</i>	<i>nōlunt</i>		

*possum* in the Present System = *pot* + forms of *sum*; *pot* becomes *pos* before an ‘s’

e.g. *pot + sum => possum*  
*pot + es => potes*



**NOUNS and ADJECTIVES:**

- Gender: Masculine, Feminine, Neuter
- Number: Singular, Plural
- Case: Nominative, Genitive, Dative, Accusative, Ablative, Vocative

1<sup>st</sup> declension endings.

	S	P
Nom.	-a	-ae
Gen.	-ae	-ārum
Dat.	-ae	-īs
Acc.	-am	-ās
Abl.	-ā	-īs
Voc.	-a	-ae

2<sup>nd</sup> declension *masculine* endings.

	S	P
Nom.	-us/-ius/-r	-ī
Gen.	-ī	-ōrum
Dat.	-ō	-īs
Acc.	-um	-ōs
Abl.	-ō	-īs
Voc.	-e/-ī/-r	-ī

2<sup>nd</sup> declension *neuter* endings.

	S	P
Nom.	-um	-a
Gen.	-ī	-ōrum
Dat.	-ō	-īs
Acc.	-um	-a
Abl.	-ō	-īs
Voc.	-um	-a

1<sup>st</sup> and 2<sup>nd</sup> declension ADJECTIVES have all three sets of endings (masc. 2<sup>nd</sup> decl., fem. 1<sup>st</sup> decl., neut. 2<sup>nd</sup> decl.). Their gender depends on the gender of the noun they modify. (e.g. flamma magna, templum magnum, deus magnus)

Latin 1  
Magister Tacitus

nōmen tibi: \_\_\_\_\_  
hic diēs est: \_\_\_\_\_

3<sup>rd</sup> declension *masculine* and *feminine* endings.

	S	P
Nom. (memorize)		-ēs
Gen. -is		-um
Dat. -ī		-ibus
Acc. -em		-ēs
Abl -e		-ibus
Voc. (see nom.)		-ēs

3<sup>rd</sup> declension *neuter* endings.

	S	P
Nom. (memorize)		-a
Gen. -is		-um
Dat. -ī		-ibus
Acc. see nom.)		-a
Abl -e		-ibus
Voc. (see nom.)		-a

3<sup>rd</sup> declension **i-stem nouns**

*masculine* and *feminine* endings.

	S	P
Nom. (memorize)		-ēs
Gen. -is		-ium
Dat. -ī		-ibus
Acc. -em		-ēs/ <b>īs</b>
Abl -e		-ibus
Voc. (see nom.)		-ēs

**i-stem adjectives**

*masculine* and *feminine* endings

	S	P
Nom. (memorize)		-ēs
Gen. -is		-ium
Dat. -ī		-ibus
Acc. -em		-ēs/ <b>īs</b>
Abl -ī		-ibus
Voc. (see nom.)		-ēs

3<sup>rd</sup> declension **i-stem neuter nouns and adjectives.**

	S	P
Nom. (memorize)		-ia
Gen. -is		-ium
Dat. -ī		-ibus
Acc. (see nom.)		-ia
Abl -ī		-ibus
Voc. (see nom.)		-ia

### **i-stem** Rules

\* All 3<sup>rd</sup> declension **adjectives** are i-stem.

\* 3<sup>rd</sup> declension **nouns** are i-stem under the following conditions:

- 1) Parasyllabic M/F nouns ending in -is/-es in the nom. sing.  
(i.e. nom./gen. sing. forms have the same number of syllables)  
e.g. *cīvis, cīvis, c.*
- 2) M/F nouns ending in 's' or 'x' and having a stem ending in two consonants.  
e.g. *urbs, urbis, f.*
- 3) N nouns ending in -al, -ar, or -e in the nominative singular.  
e.g. *animal, animālis, n.*

3<sup>rd</sup> declension **adjectives** can be 1-ending, 2-ending, or 3-ending.

- This means that their nominative singular:
  - may have one form for all three genders
  - may have two forms: one for the M/F and one for the N
  - may have three forms: one for the M, one for the F, and one for the N
- They still have two basic sets of endings
  - M/F
  - N

Irregular 3<sup>rd</sup> declension noun *vīs*

<i>vīs</i>	<i>vīrēs</i>
<i>vīs</i>	<i>vīrium</i>
<i>vī</i>	<i>vīribus</i>
<i>vim</i>	<i>vīrēs</i>
<i>vī</i>	<i>vīribus</i>
<i>vīs</i>	<i>vīrēs</i>

4<sup>th</sup> declension endings.

	M(F)		N	
	S	P	S	P
Nom.	-us	-ūs	-ū	-ua
Gen.	-ūs	-uum	-ūs	-uum
Dat.	-uī	-ibus	-ū	-ibus
Acc.	-um	-ūs	-ū	-ua
Abl	-ū	-ibus	-ū	-ibus
Voc.	-us	-ūs	-ū	-ua

Latin 1  
Magister Tacitus

nōmen tibi: \_\_\_\_\_  
hic diēs est: \_\_\_\_\_

5<sup>th</sup> declension endings

	F(M)	
	S	P
Nom.	-ēs	-ēs
Gen.	-ēī/-eī	-ērum
Dat.	-ēī/-eī	-ēbus
Acc.	-em	-ēs
Abl.	-ē	-ēbus
Voc.	-ēs	-ēs

PERSONAL PRONOUNS

1 <sup>st</sup> Singular	1 <sup>st</sup> Plural	2 <sup>nd</sup> Singular	2 <sup>nd</sup> Plural
ego	nōs	tū	vōs
meī	nostrī/ nostrum	tuī	vestrī/ vestrum
mihi	nōbīs	tibi	vōbīs
mē	nōs	tē	vōs
mē	nōbīs	tē	vōbīs

*is, ea, id* (“he, she, it; they, them” OR “this/that”)

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>is</i>	<i>ea</i>	<i>id</i>	<i>eī</i>	<i>eae</i>	<i>ea</i>
<i>ēius</i>	=>	=>	<i>eōrum</i>	<i>eārum</i>	<i>eōrum</i>
<i>eī</i>	=>	=>	<i>eīs</i>	=>	=>
<i>eum</i>	<i>eam</i>	<i>id</i>	<i>eōs</i>	<i>eās</i>	<i>ea</i>
<i>eō</i>	<i>eā</i>	<i>eō</i>	<i>eīs</i>	=>	=>

Reflexive Pronouns:

1<sup>st</sup> and 2<sup>nd</sup> person = same as person pronoun, except NO NOMINATIVE

3<sup>rd</sup> person (singular and plural and all genders)

---  
suī  
sibi  
sē  
sē

## DEMONSTRATIVE PRONOUNS

*is, ea, id* (see forms above)

*hic, haec, hoc* (“this, these”) [sing to the tune of “this old man”]

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>hic</i>	<i>haec</i>	<i>hoc</i>	<i>hī</i>	<i>hae</i>	<i>haec</i>
<i>hūius</i>	=>	=>	<i>hōrum</i>	<i>hārum</i>	<i>hōrum</i>
<i>huic</i>	=>	=>	<i>hīs</i>	=>	=>
<i>hunc</i>	<i>hanc</i>	<i>hoc</i>	<i>hōs</i>	<i>hās</i>	<i>haec</i>
<i>hōc</i>	<i>hāc</i>	<i>hōc</i>	<i>hīs</i>	=>	=>

*ille, illa, illud* (“that, those”)

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>ille</i>	<i>illa</i>	<i>illud</i>	<i>illī</i>	<i>illae</i>	<i>illa</i>
<i>illūs</i>	=>	=>	<i>illōrum</i>	<i>illārum</i>	<i>illōrum</i>
<i>illī</i>	=>	=>	<i>illīs</i>	=>	=>
<i>illum</i>	<i>illam</i>	<i>illud</i>	<i>illōs</i>	<i>illās</i>	<i>illa</i>
<i>illō</i>	<i>illā</i>	<i>illō</i>	<i>illīs</i>	=>	=>

*iste, ista, istud* (“that, those”)

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>iste</i>	<i>ista</i>	<i>istud</i>	<i>istī</i>	<i>istae</i>	<i>ista</i>
<i>istūs</i>	=>	=>	<i>istōrum</i>	<i>istārum</i>	<i>istōrum</i>
<i>istī</i>	=>	=>	<i>istīs</i>	=>	=>
<i>istum</i>	<i>istam</i>	<i>istud</i>	<i>istōs</i>	<i>istās</i>	<i>ista</i>
<i>istō</i>	<i>istā</i>	<i>istō</i>	<i>istīs</i>	=>	=>

## INTENSIVE PRONOUN

*ipse, ipsa, ipsum* (“himself, herself, itself; themselves”)

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>ipse</i>	<i>ipsa</i>	<i>ipsum</i>	<i>ipsī</i>	<i>ipsae</i>	<i>ipsa</i>
<i>ipsūs</i>	=>	=>	<i>ipsōrum</i>	<i>ipsārum</i>	<i>ipsōrum</i>
<i>ipsī</i>	=>	=>	<i>ipsīs</i>	=>	=>
<i>ipsum</i>	<i>ipsam</i>	<i>ipsum</i>	<i>ipsōs</i>	<i>ipsās</i>	<i>ipsa</i>
<i>ipsō</i>	<i>ipsā</i>	<i>ipsō</i>	<i>ipsīs</i>	=>	=>

RELATIVE PRONOUN (“who, which, that” “whose” “whom”)

M	F	N	M	F	N
<i>quī</i>	<i>quae</i>	<i>quod</i>	<i>quī</i>	<i>quae</i>	<i>quae</i>
<i>cūius</i>	<i>cūius</i>	<i>cūius</i>	<i>quōrum</i>	<i>quārum</i>	<i>quōrum</i>
<i>cui</i>	<i>cui</i>	<i>cui</i>	<i>quibus</i>	<i>quibus</i>	<i>quibus</i>
<i>quem</i>	<i>quam</i>	<i>quod</i>	<i>quōs</i>	<i>quās</i>	<i>quae</i>
<i>quō</i>	<i>quā</i>	<i>quō</i>	<i>quibus</i>	<i>quibus</i>	<i>quibus</i>

*Relative Pronoun*: Pronoun that introduces a subordinate clause and refers to an antecedent; it gets its gender and number from the antecedent, but not its case, which comes from its function.

*Antecedent*: the word or phrase that a pronoun refers to or replaces.

*Omitted Antecedent*: when the antecedent of a relative clause can be inferred from the context, usually in a general clause, such as “whoever” “he who”.

*Incorporated Antecedent*: when the antecedent is moved inside the relative clause and takes the same case as the relative pronoun (e.g. *diēs quō* → *quō diē* “the day on which” → “on which day”); it usually is awkward to translate literally into English.

INTERROGATIVE PRONOUN (“who, what?” – e.g. *quis es?* “who are you?”)

[The plural is the same as the relative pronoun forms]

SINGULAR		PLURAL		
M/F	N	M	F	N
<i>quis</i>	<i>quid</i>	<i>quī,</i>	<i>quae,</i>	<i>quae</i>
<i>cūius,</i>	<i>cūius</i>	<i>quōrum,</i>	<i>quārum,</i>	<i>quōrum</i>
<i>cui,</i>	<i>cui</i>	<i>quibus,</i>	<i>quibus,</i>	<i>quibus</i>
<i>quem,</i>	<i>quid</i>	<i>quōs,</i>	<i>quās,</i>	<i>quae</i>
<i>quō,</i>	<i>quō</i>	<i>quibus,</i>	<i>quibus,</i>	<i>quibus</i>

Interrogative Adjectives: (“what, which?” – e.g. *quī vir ille est?* “What man is that?”)

[All the forms are the same as the relative pronoun]

SINGULAR			PLURAL		
M	F	N	M	F	N
<i>quī,</i>	<i>quae,</i>	<i>quod</i>	<i>quī,</i>	<i>quae,</i>	<i>quae</i>
<i>cūius,</i>	<i>cūius,</i>	<i>cūius</i>	<i>quōrum,</i>	<i>quārum,</i>	<i>quōrum</i>
<i>cui,</i>	<i>cui,</i>	<i>cui</i>	<i>quibus,</i>	<i>quibus,</i>	<i>quibus</i>
<i>quem,</i>	<i>quam,</i>	<i>quod</i>	<i>quōs,</i>	<i>quās,</i>	<i>quae</i>
<i>quō,</i>	<i>quā,</i>	<i>quō</i>	<i>quibus,</i>	<i>quibus,</i>	<i>quibus</i>

INDEFINITE ADJECTIVES: (“some”)

[All the forms are ALMOST the same as the relative pronoun plus *-dam*]

SINGULAR

PLURAL

M	F	N	M	F	N
<i>quīdam,</i>	<i>quaedam,</i>	<i>quoddam</i>	<i>quīdam,</i>	<i>quaedam,</i>	<i>quaedam</i>
<i>cūiusdam,</i>	<i>cūiusdam,</i>	<i>cūiusdam</i>	<i>quōrundam,</i>	<i>quārundam,</i>	<i>quōrundam</i>
<i>cuidam,</i>	<i>cuidam,</i>	<i>cuidam</i>	<i>quibusdam,</i>	<i>quibusdam,</i>	<i>quibusdam</i>
<i>quendam,</i>	<i>quandam,</i>	<i>quoddam</i>	<i>quōsdam,</i>	<i>quāsdam,</i>	<i>quaedam</i>
<i>quōdam,</i>	<i>quādam,</i>	<i>quōdam</i>	<i>quibusdam,</i>	<i>quibusdam,</i>	<i>quibusdam</i>

IDENTICAL PRONOUNS: (“the same”)

[All forms are ALMOST the same as the 3<sup>rd</sup> person personal pronoun plus *-dem*]

SINGULAR

PLURAL

M	F	N	M	F	N
<i>īdem,</i>	<i>eadem,</i>	<i>idem</i>	<i>eīdem,</i>	<i>eaedem,</i>	<i>eadem</i>
<i>ēiusdem,</i>	<i>ēiusdem,</i>	<i>ēiusdem</i>	<i>eōrundem,</i>	<i>eārundem,</i>	<i>eōrundem</i>
<i>eīdem,</i>	<i>eīdem,</i>	<i>eīdem</i>	<i>eīsdem,</i>	<i>eīsdem,</i>	<i>eīsdem</i>
<i>eundem,</i>	<i>eandem,</i>	<i>idem</i>	<i>eōsdem,</i>	<i>eāsdem,</i>	<i>eadem</i>
<i>eōdem,</i>	<i>eādem,</i>	<i>eōdem</i>	<i>eīsdem,</i>	<i>eīsdem,</i>	<i>eīsdem</i>

ADJECTIVES

UNUS NAUTA – a set of nine 1<sup>st</sup>/2<sup>nd</sup> declension adjectives that have a special genitive singular *-īus* and dative singular *-ī* (in all genders)

Ūnus *one*

Nūllus *no, not any*

Ūllus *any*

Sōlus *only, alone*

Neuter *neither*

Alter *the other*

Uter *either*

Tōtus *the whole, entire, all*

Alius *another*

### Comparison of Adjectives

#### Positives: Basic Adjectives

1<sup>st</sup> and 2<sup>nd</sup> declension (e.g. *bonus, bona, bonum* or *pulcher, pulchra, pulchrum*)

3<sup>rd</sup> declension (e.g. *ācer, ācris, ācre*; or *ingēns, ingentis*)

Comparatives: (translated “-er/more,” “too,” “rather”)

FORMATION: positive stem + *-ior* (m/f), *-ius* (n)

3<sup>rd</sup> declension => *-ior, -iōris, -iōrī*, etc.

(e.g. *pulchrior, pulchrius; celerior, celerius*)

Superlatives: (translated “-est/most,” “very”)

FORMATION:

a) regular: positive stem + *-issimus* (1<sup>st</sup>/2<sup>nd</sup> declension)

e.g. *ingēns, ingentis* => *ingentissimus*

b) adjectives ending in *-er*: masculine nominative form + *-rimus* (1<sup>st</sup>/2<sup>nd</sup> declension)

e.g. *pulcher, pulchra, pulchrum* => *pulcherrimus*

c) six adjectives ending in *-lis*: positive stem + *-limus* (1<sup>st</sup>/2<sup>nd</sup> declension)

e.g. *similis, simile* => *simillimus*

(six adjectives are: *similis, dissimilis, facilis, difficilis, humilis, gracilis*)

“THAN” => *quam* or the ablative case

*laetior quam tū sum* “I am happier than you.”

*lātior tē sum* “I am wider than you.” ☺

### Possessive Adjectives

“my” *meus, mea, meum*

“our” *noster, nostra, nostrum*

“your” *tuus, tua, tuum*

“your” *vester, vestra, vestrum*

“his, hers, its” *ēius* (not a possessive adjective, but the genitive of the pronoun)

“their” *eōrum, eārum, eōrum* (not a possessive adjective, but the genitive of the pronoun)

### Reflexive Possessive Adjectives

“my own” *meus, mea, meum*

“our own” *noster, nostra, nostrum*

“your own” *tuus, tua, tuum*

“your own” *vester, vestra, vestrum*

“his own, her own, its own; their own” *suus, sua, suum*



## NUMERALS

### Cardinals:

*ūnus, duo, trēs, quattuor, quīnque, sex, septem, octo, novem, decem  
undecim, duodecim, trēdecim, quattuordecim, quīndecim  
sēdecim, septendecim, duodēvīgintī, undēvīgintī, vīgintī  
vīgintī ūnus, vīgintī duo, vīgintī trēs, vīgintī quattuor, vīgintī quīnque*

### Declension of *ūnus, ūna, ūnum* (singular only)

<i>ūnus</i>	<i>ūna</i>	<i>ūnum</i>
<i>ūnīus</i>	<i>ūnīus</i>	<i>ūnīus</i>
<i>ūnī</i>	<i>ūnī</i>	<i>ūnī</i>
<i>ūnum</i>	<i>ūnam</i>	<i>ūnum</i>
<i>ūnō</i>	<i>ūnā</i>	<i>ūnō</i>

### Declension of *duo, duae duo* (plural only)

<i>duo</i>	<i>duae</i>	<i>duo</i>
<i>duōrum</i>	<i>duārum</i>	<i>duōrum</i>
<i>duōbus</i>	<i>duābus</i>	<i>duōbus</i>
<i>duōs</i>	<i>duās</i>	<i>duo</i>
<i>duōbus</i>	<i>duābus</i>	<i>duōbus</i>

### Declension of *trēs, tria* (plural only)

M/F	N
<i>trēs</i>	<i>tria</i>
<i>trium</i>	<i>trium</i>
<i>tribus</i>	<i>tribus</i>
<i>trēs</i>	<i>tria</i>
<i>tribus</i>	<i>tribus</i>

### Ordinals:

*prīmus, secundus, tertius, quārtus, quīntus, sextus  
septimus, octāvus, nōnus, decimus, undecims, duodecimus*

### mīlle and mīlia

- mīlle* is an indeclinable adjective  
e.g. *mīlle hominēs* “a thousand people”  
e.g. *mīlle hominum* “of a thousand people”  
e.g. *mīlle hominibus* “for a thousand people”
- mīlia* is a noun that can take the partitive genitive when referring to a whole group  
e.g. *decem mīlia mīlitum* “ten thousand soldiers”  
e.g. *quīnque mīlia fēminārum* “five thousand woman”

- c) *mīlia* takes the “partitive ablative” when referring to a part of the group  
e.g. *decem mīlia dē mīlitibus* “ten thousand of the soldiers”  
e.g. *quīnque mīlia ē fēminīs* “five thousand of the women”

## ADVERBS

### Formation of Adverbs

Positive: (translation: *-ly*)

#### FORMATION

- 1<sup>st</sup> and 2<sup>nd</sup> declension adjectives: positive stem + *-ē*  
e.g. *laetus* “happy” => *laetē* “happily”
- 3<sup>rd</sup> declension adjectives: positive stem + *-iter*  
e.g. *celer* “swift” => *celeriter* “swiftly”
- 3<sup>rd</sup> declension adjectives with a stem ending in ‘*nt*’: positive stem + *-er*  
e.g. *prudēns, prudentis* “prudent” => *prudenter* “prudently”

Comparative: (translation: *more -ly*)

FORMATION: Neuter accusative singular of the comparative adjective.

e.g. *celerius, longius, prudentius, laetius, lātius, ācrius*

Superlative: (translation: *most -ly*)

FORMATION: Stem of the superlative adjective + *-ē*

e.g. *celerrimē, longissimē, prudentissimē, laetissimē, simillimē, ācerrimē*

Irregular Comparisons (see p.68)

MUST BE MEMORIZED!

Basic Latin Word Order:

- S IO DO V(S) (e.g. *rēgīna filiae pūpam dat.* “The queen gives [her] daughter a doll.”)
- Genitives usually follow the noun they go with (e.g. *filia rēgīnae* “daughter of the queen”)
- Adjectives usually follow the noun they go with, unless they denote size or amount

## DEFINITIONS

*Ablative* – expresses object of the preposition (see uses of the ablative below)  
*Accusative* – expresses direct object or object of the preposition  
*Case* – an ending that tells you the function of a noun in the sentence  
*Conjugate* – to list a verb with all its endings  
*Complementary Infinitives* – Infinitives used to complete the meaning of a main verb.  
*Conjugation* – a group of verbs with the same pattern of endings, particularly the same 2<sup>nd</sup> principal part.  
*Dative* – expresses indirect object or is translated “to” or “for”  
*Dative Verbs* – verbs that take a dative “direct object” instead of the accusative  
*Declension* – a group of nouns with the same pattern of endings and an identical genitive singular ending.  
*Decline* – to list a noun with all its endings  
*Gender* – category in which a noun falls that tells how adjectives are affected  
*Genitive* – expresses possession or is translated by “of” or “’s”  
*Nominative* – expresses the subject or the predicate in a Latin sentence  
*Number* – answers the question “how many?”  
*Parsing* – listing the properties of a verb (Tense, Voice, Mood, Person, Number) or noun (Gender, Number, Case) in order.  
*Person* – refers to the involvement of the speaker: 1<sup>st</sup> includes the speaker; 2<sup>nd</sup> the listener; 3<sup>rd</sup> another person  
*Tense* – answers the question “when?”  
*Vocative* – expresses direct address

### Uses of the Genitive:

- Appositional – renames something already mentioned (e.g. *oppidum Rōmae* “the town of Rome”)
- Material – shows what something is made of (e.g. *casa terrae* “a house of earth”)
- Origin – shows where someone or something originally came from (e.g. *Mārcus Rōmae* “Marcus of Rome”)
- Partitive – shows a part of a whole – the whole being expressed by the genitive (e.g. *pars mīlitum* “part of the soldiers”); *mīlia* and some neuter pronouns function a little differently and do not express part of the whole, but the entire amount (e.g. *quīnque mīlia mīlitum* “five thousand soldiers”; *aliquid pecūniae* “some money”; *nihil aquae* “no water”)
- Possession – shows ownership or relationship (e.g. *casa Mārcī* “Marcus’s house”)

### Uses of the Dative

- Indirect Object (e.g. *mātrī dōnum dō* “I give **mom** a gift.”)
- Objects of Special Verbs (e.g. *studeō Latīnae* “I study **Latin**”)

### Uses of the Accusative:

- Accusative of Duration of Time – shows how long it took for something to happen (e.g. *quīnque hōrās* “for five hours”); can appear with numbers
- Accusative of Place-to-Which – shows the place where something is going to or into; uses a preposition with the accusative case (e.g. *ad casam* “to the house”; *apud lēgātōs* “before the officers”; *in oppidum* “into the town”)
- Extent of Space – shows distance or measurement (e.g. *sum quīnque pedēs altus* “I am **five feet** tall.”)

### Uses of the Ablative:

- Accompaniment (tells physical presence with someone or something) – uses the preposition *cum*
- Agent (tells the ‘doer’ of a passive verb) – *ā/ab* with the ablative case (e.g. *hoc scelus ā prīncipe factum est* “This crime was done by the emperor.”)
- Cause (used with an adjective to express its cause) – no preposition (e.g. *fessus ambulandō* “tired from walking”)
- Manner (tells how something was done) – uses the preposition *cum*, but may omit it if there is an adjective
- Means/Instrument (tells what thing was used to accomplish a task) – NEVER uses a preposition in Latin
- “Partitive” – shows a part of a whole – the whole being expressed by *ex/ē* or *dē* and the ablative, the part with the cardinal numbers, sometimes *multī* and *paucī* (e.g. *quīnque ē mīlitibus* “five of the soldiers”); *mīlia* functions this way (e.g. *quīnque mīlia ē mīlitibus* “five thousand of the soldiers”)
- Place From Which (tells where something is moving from) – uses a preposition such as *ā/ab* or *ē/ex*
- Place Where (tells where something is) – uses a preposition such as *in*
- Place-from-Which – shows the place where something is going from or out of; uses a preposition with the ablative case (e.g. *ē casā* “out of the house”; *ab amīcō* “from my friend”)
- Price/Value (tells how much something is worth) – no preposition (e.g. *librum ūnō dēnāriō puella ēmit* “The girl bough the book **for one denarius**.”)
- Respect/Specification (limits the scope of an adjective) – no preposition (e.g. “he is tall **in height**” (*altus est altitūdine*))
- Separation (tells that something is separate from or being separated from another thing) – often with verbs such as *līberō*, *prohibeō*, and *careō*

- Time When – shows ‘exact’ time when something happened (e.g. *quintā hōrā* “at the fifth hour”); can appear with the *ordinal* number and usually is singular
- Time Within Which – shows ‘general’ time when something happened (e.g. *quīnque hōrīs* “within five hours”); can appear with *cardinal* numbers and is usually plural

Place Constructions:

- Accusative of Place-to-Which – shows the place where something is going to or into; uses a preposition with the accusative case (e.g. *ad casam* “to the house”; *apud lēgātōs* “before the officers”; *in oppidum* “into the town”)
- Ablative of Place-from-Which – shows the place where something is going from or out of; uses a preposition with the ablative case (e.g. *ē casā* “out of the house”; *ab amīcō* “from my friend”)
- EXCEPTIONS: names of cities, towns, and small islands omit the preposition (e.g. *Rōmā* “from Rome” and *Rōmam* “to Rome”)

Time Constructions:

- Ablative of Time When – shows ‘exact’ time when something happened (e.g. *quintā hōrā* “at the fifth hour”); can appear with the *ordinal* number and usually is singular
- Ablative of Time Within Which – shows ‘general’ time when something happened (e.g. *quīnque hōrīs* “within five hours”); can appear with *cardinal* numbers and is usually plural
- Accusative of Duration of Time – shows how long it took for something to happen (e.g. *quīnque hōrās* “for five hours”); can appear with numbers